

**Welcome to the 2025 Miami Valley South SAY**

 **Tournament**

**LOCATION**

The tournament will be held at Hatton Lukens Park , 5320 Harveysburg Road, Harveysburg, Ohio 45032. The games will be played on October 25th & October 26th.  **Megaphones or air horns will not be permitted at this tournament.** If any of the fans need assistance to the soccer field, please let us know and we will happy to transport them.

**PROTEST POLICY**

Protests will not be permitted during this tournament. The rosters will have been verified prior to the start of the tournament and all referee calls are final. All participants are expected to follow the coach/spectator conduct policy provided to you at this meeting.

**CHECK-IN AND PAPERWORK**

Please make sure that you have the following paperwork **COMPLETED PRIOR** to check-in on Saturday:

1.) Shoot-out Form

2.) Parental Agreement

3.) Rosters

Each team will be required to provide someone to act as time keeper tracking the playing time of the opposing teams’ players. The coach and time keeper will need to sign in at the same time ***no later than 30 minutes prior to game time***. You will need to have a pen and stop watch for your timekeeper. The paperwork and clipboard will be provided to the time keeper at sign in and will need to be returned following game completion. Please ***do not*** bring your players to the sign in station.

A copy of the ***parental agreement, tie breaker rules and shoot-out form*** should have been provided to you. You will be responsible for having each parent sign the parental agreement for their child. You will also need to have your shoot-out form filled out in case of a tie.

In case of color conflicts, the home team(team listed on top of the bracket) is responsible for pennies. If you do not have pennies, you might ask your district representative if your district will loan you enough for the weekend.

MVS would like to wish you GOOD LUCK and if you have any questions regarding the tournament feel free to ask a board member or your district representative.